

**EXHIBIT K**

**Third Outreach to MIQ 1/17/24 12:11 pm MST**

Good morning,

I know we are all weary of these emails. I appreciate your patience and willingness to wade through a lot so we can get this council concluded.

I have just a couple of things that have come up in the last 18 hours that I need to mention.

But first, I want to say thank you to \_\_\_\_\_ for going the extra mile in rearranging things a bit to be with us on Sunday. You bring a lot of wisdom to this matter, and we really appreciate your efforts to be there.

Second, late last night, after Jennifer [Bowler] had sent the letter, two additional questions came to my mind that would be helpful for [MIQ] to answer since both questions were brought up during the Council last Sunday. So, I have written a draft of an email with two questions. The questions are in bold and that is all that will go in the email. The commentary included here is my own and WILL NOT be included in the email. I am providing it here for context only.

The first question is multi-pronged and addresses the two-certificate issue:

[MIQ],

**We have two additional questions we are inviting you to answer:**

**Whitney Horning and at least six other women signed a Priesthood Certificate for you on Sept 21, 2014.**

**Was that one ever revoked?**

**The reason for the question is that you initiated the process to get an entirely new one in September of 2022 with a new set of signatures.**

**Why didn't you tell the women signing the second certificate that you had already obtained one in 2014?**

**Why not ask your wife, \_\_\_\_\_, to simply add her name to your first one from 2014?**

The second question that would be good to ask [MIQ] so he can provide his side of the story is about the \_\_\_\_\_ incident that several of us brought up on Sunday, including \_\_\_\_\_. She reported that [your wife] had approached her and her husband, \_\_\_\_\_, about it because she wanted him to do some energy work on her to help her deal with/release the \_\_\_\_\_.

I know other women on this council are aware of this incident as well, including myself. She had told Dave and I about it at a New Years Party at the \_\_\_\_\_ home in \_\_\_\_\_ on Dec 31, 2021.

Then about 8 months later, I actually had a face-to-face conversation with [MIQ] about it in my living room. On August 28, 2022, He and [his wife] had come to a dinner party the night before [MIQ] and [his wife] stayed over that night in our guest room. The next morning, [his wife] headed back down to Enterprise to pick up the kids from school, and [MIQ] stayed at our house all morning and afternoon. Because [MIQ] and I were very close friends, we talked in my living room from about 10 am that morning until 3 or 4 pm that afternoon. Dave had gone to work so it was just the two of us talking for that entire time, about a variety of subjects.

In the course of the conversation, I brought up the \_\_\_\_\_ incident and asked him to tell me what precipitated it. He told me that they were \_\_\_\_\_ that morning, and she went into the bathroom to collect his things to get him to leave. Next thing he knew, he had \_\_\_\_\_  
\_\_\_\_\_. Seeing she couldn't \_\_\_\_\_ after a while, he \_\_\_\_\_ and left the house to drive back up north.

I asked him what made him \_\_\_\_\_ like that. His response was, essentially, that because he had spent years being a bouncer at nightclubs in SLC and fighting lots of people, including Polynesian gang members, his normal response when he felt threatened was to \_\_\_\_\_. I said something to the effect of, "But [your wife] would never be able to \_\_\_\_\_, why did you \_\_\_\_\_ like that?"

His response was basically a shrug and something like (I'm paraphrasing here) "...well, I've been fighting since I was a 9th-grade kid on the varsity Rugby team at Highland High School; I'm just wired that way." I encouraged him to soften that stance \_\_\_\_\_

Since [MIQ's wife] is likely going to include it in her statement, it seems fair to ask for his side of the story. So there is the question I would send to [MIQ] in the email to go along with the question about his two certificates:

**The second question for you, [MIQ], is in regard to an incident from 2021:**

**[Your wife] has confided to several women on this council that in 2021, you \_\_\_\_\_.**

**What can you tell us about that incident?**

Only the bolded parts in this email would be sent to [MIQ] with no other commentary from me at all.

Just the questions and the text that are in bold.

And lastly, I had a serendipitous phone conversation with Denver last night. He had called to ask Dave about his upcoming knee surgery, so I took the opportunity to ask him several procedural questions (without ever mentioning [MIQ's] name or that the Council was for [MIQ]). He gave me some good answers to the questions that I asked, so I took notes and will type them up and send later today or tomorrow. I had asked about unanimity, alternates, and a few other general questions so as to make sure we were in line with the counsel in T&C 157. [Denver posted about this conversation on January 18, 2024, see Questions about Women's Councils <https://denversnuffer.com/2024/01/questions-about-womens-council/> where he ended by stating this: "All of this is set out in our scriptures. I should also reference the material we received on August 8, 2022 (Answer on Forgiveness). I don't think we need anything more to guide us."]

I plan to send the questions I highlighted (in bold) to [MIQ] very soon. If you feel there are other questions to add to those two, let me know asap. Again, the email will be just the questions in bold and nothing else, unless there are more questions you want to add.

Thanks,  
Amberli